

**A RESOLUTION**

**05-R -1252**

**BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH ATLANTA INFRASTRUCTURE MANAGERS JOINT VENTURE, FOR FC-7345-01D, FOR THE SANITARY SEWER EVALUATION SURVEY OF WASTEWATER COLLECTION AND TRANSMISSION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT. SAID CONTRACT SHALL BE IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS (\$800,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J28 (2004 WATER & WASTEWATER BOND FUND) 524001 (CONSULTANT/PROF. SERVICES) Q38I02979999 (SSES GROUPS 2 & 3).**

**WHEREAS**, the City of Atlanta (the "City") did enter into an agreement with Atlanta Infrastructure Managers Joint Venture, for FC-7345-01D, Sanitary Sewer Evaluation Survey on behalf of the Department of Watershed Management in an amount not to exceed Three Million Nine Hundred Seventy One Thousand Three Hundred Sixty Two Dollars and Eighty-nine cents (\$3,971,362.89); and

**WHEREAS**, said agreement contained a one (1) year base term, with two (2) one (1) year renewal options; and

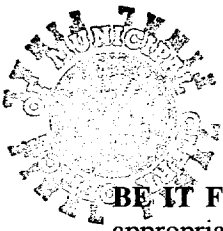
**WHEREAS**, the City of Atlanta did enter into Renewal Agreement No. 1 with Atlanta Infrastructure Managers Joint Venture, for FC-7345-01D, Sanitary Sewer Evaluation Survey in an amount not to exceed Three Million Four Hundred Eighty Six Thousand Eight Hundred Twenty Dollars (\$3,486,820.00); and

**WHEREAS**, the City of Atlanta did enter into Renewal Agreement No. 2, effective September 23, 2005 with Atlanta Infrastructure Managers Joint Venture, for FC-7345-01D, Sanitary Sewer Evaluation Survey in an amount not to exceed Five Million Eight Hundred Thirty Thousand Forty Seven Dollars and Fourteen cents (\$5,830,047.14) and;

**WHEREAS**, the contractor has performed the contracted services satisfactorily; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend Amendment Agreement No. 1 for FC-7345-01D, with Atlanta Infrastructure Managers Joint Venture, for the Sanitary Sewer Evaluation Survey of Wastewater Collection and Transmission for the additional scope of work required under the Consent Decree Order in an amount not to exceed Eight Hundred Thousand Dollars (\$800,000.00).

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into Amendment Agreement No. 1 with Atlanta Infrastructure Managers Joint Venture, for FC-7345-01D, Sanitary Sewer Evaluation Survey, in an amount not to exceed Eight Hundred Thousand Dollars (\$800,000.00) as negotiated by the City of Atlanta and agreed to by the contracting party.



**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate Amendment Agreement No. 1 for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from Fund Account and Center Numbers: 2J28 (2004 WATER & WASTEWATER BOND FUND) 524001 (CONSULTANT/PROF. SERVICES) Q38I02979999 (SSES GROUPS 2 & 3).

A true copy,

Deputy Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

JUL 18, 2005  
JUL 26, 2005

6/29/2005  
DOP (SMW)

RCS# 6850  
7/18/05  
4:53 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 6-19

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		7/05/05
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 05-O-0663	31. 05-R-1226	52. 05-R-1265
2. 05-O-0666	32. 05-R-1227	53. 05-R-1266
3. 05-R-0900	33. 05-R-1228	54. 05-R-1267
4. 05-O-0901	34. 05-R-1302	55. 05-R-1268
5. 05-O-0902	35. 05-R-1303	56. 05-R-1269
6. 05-O-1294	36. 05-R-1304	57. 05-R-1270
7. 04-O-1363	37. 05-R-1318	58. 05-R-1271
8. 05-O-1129	38. 05-R-1220	59. 05-R-1272
9. 05-O-1131	39. 05-R-1250	60. 05-R-1273
10. 05-O-1132	40. 05-R-1252	61. 05-R-1274
11. 05-O-1133	41. 05-R-1295	62. 05-R-1275
12. 05-O-1134	42. 05-R-1255	63. 05-R-1276
13. 05-O-1135	43. 05-R-1256	64. 05-R-1277
14. 04-O-1973	44. 05-R-1257	65. 05-R-1278
15. 05-O-1126	45. 05-R-1258	66. 05-R-1279
16. 05-O-1128	46. 05-R-1259	67. 05-R-1280
17. 05-O-1296	47. 05-R-1260	68. 05-R-1281
18. 05-O-1300	48. 05-R-1261	69. 05-R-1283
19. 05-R-1140	49. 05-R-1262	70. 05-R-1284
20. 05-R-1320	50. 05-R-1263	71. 05-R-1285
21. 05-R-1215	51. 05-R-1264	
22. 05-R-1229		
23. 05-R-1254		
24. 05-R-1217		
25. 05-R-1218		
26. 05-R-1219		
27. 05-R-1251		
28. 05-R-1223		
29. 05-R-1224		
30. 05-R-1225		

05-*R*-1252

(Do Not Write Above This Line)

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CITY UTILITIES COMMITTEE

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FROM FUND ACCOUNT AND CENTER NUMBER:  
2J28 (2004 WATER & WASTEWATER BOND  
FUND) 524001 (CONSULTANT/PROF. SERVICES)  
Q3810297999 (SSES GROUPS 2 & 3).

ADOPTED BY

☐ CONSENT REFER

☐ REGULAR REPORT REFER

☐ ADVERTISE & REFER **COUNCIL**

☐ 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER

☐ PERSONAL PAPPER REFER

Date Referred  
Referred To:  
  
Date Referred  
Referred To:  
  
Date Referred:  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

☒ 2<sup>nd</sup>

☐ 1<sup>st</sup> & 2<sup>nd</sup>

☐ 3<sup>rd</sup>

Readings

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

JUL 18 2005

*Charles E. Johnson*  
MAYOR

MAYOR'S ACTION

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

*Paula Stewart*  
MAYOR